



**DAV College Managing Committee**  
**Chitra Gupta Road, Paharganj, New Delhi-110055**  
**DAV Staff Recruitment-2026**  
**BIO Data Form**  
**For teaching and Non-teaching staff**

**School Name:** DAV PUBLIC SCHOOL  
**CHOUNTRA/KHARURA CHAMBA**  
**Contact Number:** 01899223341  
**Email id :** [davpschamba2@gmail.com](mailto:davpschamba2@gmail.com)  
**Website :** [davpschountrakharchar.org](http://davpschountrakharchar.org)

Paste your  
latest  
photograph  
here

Kindly fill the whole form. Write N/A wherever not applicable as per your post/subject.

**Post Applied For:**

(Please tick and fill whichever is applicable)

|  |   |                             |
|--|---|-----------------------------|
|  | <b>Teaching post</b><br><i>(Please mention post applied for - e.g. PGT/TGT/PRT/Nursery Teacher)</i> | Mention Subject applied for |
|  |   |                             |
|  | <b>Non-teaching post</b><br><i>(Please mention post applied for)</i>                                |                             |

**Personal Information:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (dd/mm/yyyy)    Gender :  Male  Female

Registered Mobile Number: \_\_\_\_\_ WhatsApp Number: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Pin code: \_\_\_\_\_ Email Address: \_\_\_\_\_

Proficiency in Computers :Yes  No

Languages Spoken: \_\_\_\_\_

Whether working/worked in any DAVschool:Yes  No

If Yes, Name of the DAV School: \_\_\_\_\_

Year when worked/since when working \_\_\_\_\_

Total Experience (in years): \_\_\_\_\_

| Name of School | Post and Subject | Date of Joining | Date of Relieving | Experience | Salary drawn |
|----------------|------------------|-----------------|-------------------|------------|--------------|
|                |                  |                 |                   |            |              |
|                |                  |                 |                   |            |              |
|                |                  |                 |                   |            |              |
|                |                  |                 |                   |            |              |
|                |                  |                 |                   |            |              |

### **Educational Qualifications:**

|                    | Name of Board/<br>University | Year of<br>passing | Marks<br>Obtained | Total<br>Marks | Percentage | Division | Whether passed from<br>Correspondence/<br>Open School/Non-<br>Collegiate (Yes/No) |
|--------------------|------------------------------|--------------------|-------------------|----------------|------------|----------|---|
| X                  |                              |                    |                   |                |            |          |   |
| XII                |                              |                    |                   |                |            |          |   |
| Graduation         |                              |                    |                   |                |            |          |   |
| Post<br>Graduation |                              |                    |                   |                |            |          |   |
|                    |                              |                    |                   |                |            |          |   |
|                    |                              |                    |                   |                |            |          |   |

**Professional Qualifications:**

[M.Ed, B.Ed, N.T.T, J.B.T ,Computer Course etc]

|    | Name of Board/University | Marks Obtained | Total Marks | Percentage | Division | Whether passed from Correspondence/Open School/Non- Collegiate (Yes/No) |
|----|--------------------------|----------------|-------------|------------|----------|---|
| 1. |                          |                |             |            |          |   |
| 2. |                          |                |             |            |          |   |
| 3. |                          |                |             |            |          |   |

**Certifications****CTET/STET/Any other**


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**How can you contribute to the school besides teaching your subject? Select your****Interest area(s)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Games and Sports  | <input type="checkbox"/> Yoga                | <input type="checkbox"/> Art and Crafts                    |
| <input type="checkbox"/> Organizing Events | <input type="checkbox"/> Painting            | <input type="checkbox"/> Music                             |
| <input type="checkbox"/> Drama/ Nukkad     | <input type="checkbox"/> Dance               | <input type="checkbox"/> Robotics                          |
| <input type="checkbox"/> Career counseling | <input type="checkbox"/> Literary activities | <input type="checkbox"/> SEWA & community welfare projects |
| <input type="checkbox"/> _____             | <input type="checkbox"/> _____               | <input type="checkbox"/> _____                             |

## Documents to be attach by the candidate

- Educational Certificates(Attach documents matching your listed qualifications)
- Professional certifications
- Experience Letters (ifapplicable)
- ID Proof (Aadhar card /Passport/Anyother)
- 2Photographs (recent passport size)
- Declaration

### Declaration by the Applicant

I \_\_\_\_\_

S/D/W/o \_\_\_\_\_

hereby declare that all the information provided in this application form is true and correct to the best of my knowledge and belief.

I understand that if any information is found to be incorrect or misleading, my application maybe rejected, and I may be disqualified from the recruitment process or my appointment may be terminated.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature: \_\_\_\_\_